

2016 ORLANDO FALL NABC VOLUNTEER

NAME_____

ADDRESS_____

E-MAIL_____

PHONE_____home_____cell_____

COMMITTEE PREFERENCE_____

Available dates: Nov. 24 25 26 27 28 29 30 Dec. 1 2 3 4

Morning_____Afternoon_____Evening_____

Please circle the date(s) and check the time of day.

Desks which need help: Partnership; Registration, Prizes,
Information, I/N Partnership

mmmcbridge@outlook.com (Volunteer Chairperson)

Unit 240—Nov. 24, 25, Dec. 4

Unit 102—Nov. 26, 27

Unit 219—Nov. 28, 29

Unit 243—Nov. 30, Dec. 1

Unit 128—Dec. 2, 3

